# The Beatitudes

Luke 6:20-23

Matthew 5:3-10



### Luke 6:20-23 (NIV)

<sup>20</sup> Looking at his disciples, he said:

- "Blessed are you who are poor, for yours is the kingdom of God.
- <sup>21</sup> Blessed are you who hunger now, for you will be satisfied.

Blessed are you who weep now, for you will laugh.

- <sup>22</sup> Blessed are you when people hate you, when they exclude you and insult you and reject your name as evil, because of the Son of Man.
- <sup>23</sup> "Rejoice in that day and leap for joy, because great is your reward in heaven. For that is how their ancestors treated the prophets.

#### Matthew 5:3-10 (NIV)

He said:

- <sup>3</sup> "Blessed are the poor in spirit, for theirs is the kingdom of heaven.
- <sup>4</sup> Blessed are those who mourn, for they will be comforted.
- <sup>5</sup> Blessed are the meek, for they will inherit the earth.
- <sup>6</sup> Blessed are those who hunger and thirst for righteousness, for they will be filled.
- <sup>7</sup> Blessed are the merciful, for they will be shown mercy.
- <sup>8</sup> Blessed are the pure in heart, for they will see God.
- <sup>9</sup> Blessed are the peacemakers, for they will be called children of God.
- <sup>10</sup> Blessed are those who are persecuted because of righteousness, for theirs is the kingdom of heaven.



Matthew 4:23 New International Version (NIV)

Jesus Heals the Sick

Jesus went throughout Galilee, teaching in their synagogues, proclaiming the good news of the kingdom, and healing every disease and sickness among the people.

Matthew 9:35 (NIV)

The Workers Are Few

<sup>3</sup>Jesus went through all the towns and villages, teaching in their synagogues, proclaiming the good news of the kingdom and healing every disease and sickness.



### Luke 6:20 New International Version (NIV)

<sup>20</sup> Looking at his disciples, he said:

"Blessed are you who are poor, for yours is the kingdom of God.

### Matthew 5 New International Version (NIV)

5 Now when Jesus saw the crowds, he went up on a mountainside and sat down. His disciples came to him, <sup>2</sup> and he began to teach them.



### Luke 6: 17 (NIV)

He went down with them and stood on a level place. A large crowd of his disciples was there and a great number of people from all over Judea, from Jerusalem, and from the coastal region around Tyre and Sidon

### Matthew 7:28-29 (NIV)

<sup>28</sup> When Jesus had finished saying these things, the crowds were amazed at his teaching, <sup>29</sup> because he taught as one who had authority, and not as their teachers of the law.

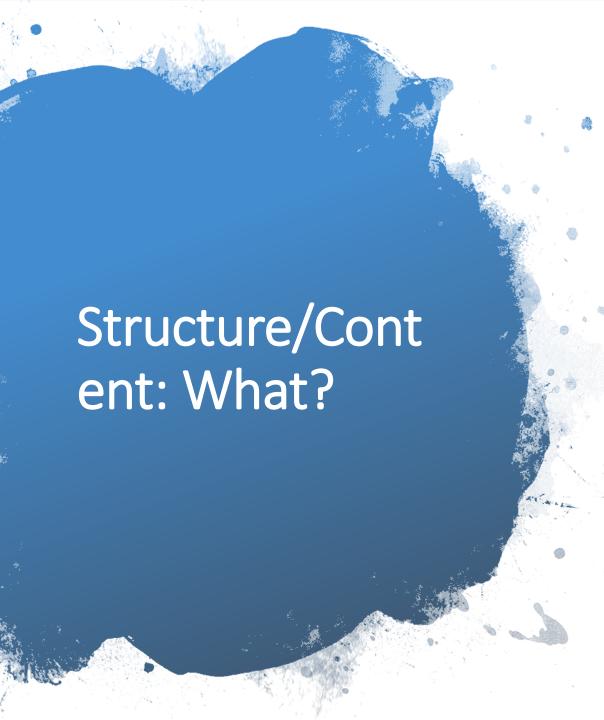


#### Luke 6:12-17 (NIV)

<sup>12</sup> One of those days Jesus went out to a mountainside to pray, and spent the night praying to God. <sup>13</sup> When morning came, he called his disciples to him and chose twelve of them, whom he also designated apostles:.... <sup>17</sup> He went down with them and stood on a level place. A large crowd of his disciples was there and a great number of people from all over Judea, from Jerusalem, and from the coastal region around Tyre and Sidon,

#### Matthew 5:1 (NIV)

5 Now when Jesus saw the crowds, he went up on a mountainside and sat down. His disciples came to him, <sup>2</sup> and he began to teach them.



<sup>3</sup> "Blessed are the poor in spirit, for theirs is the kingdom of heaven.

<sup>4</sup> <u>Blessed</u> are those who mourn, for they

will be comforted.

<sup>5</sup> <u>Blessed</u> are the meek, for they will inherit the earth.

<sup>6</sup> <u>Blessed</u> are those who hunger and thirst for righteousness, for they will be filled.

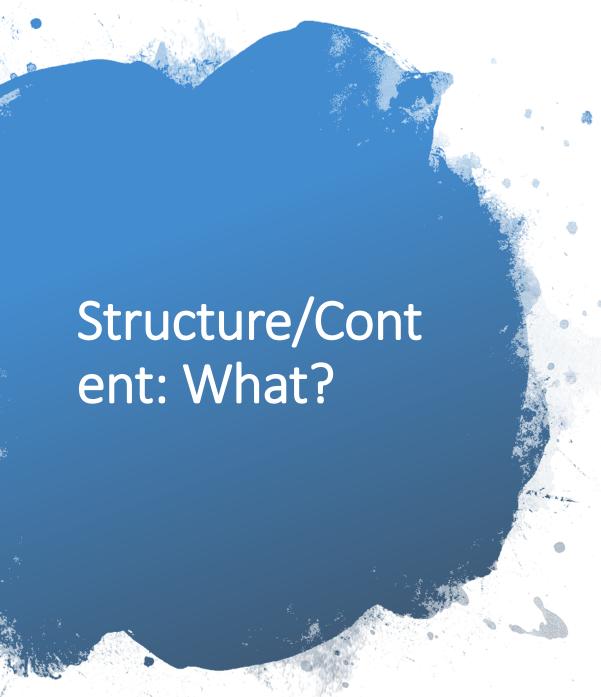
<sup>7</sup> <u>Blessed</u> are the merciful, for they will be shown mercy.

<sup>8</sup> <u>Blessed</u> are the pure in heart, for they will see God.

<sup>9</sup> <u>Blessed</u> are the peacemakers,

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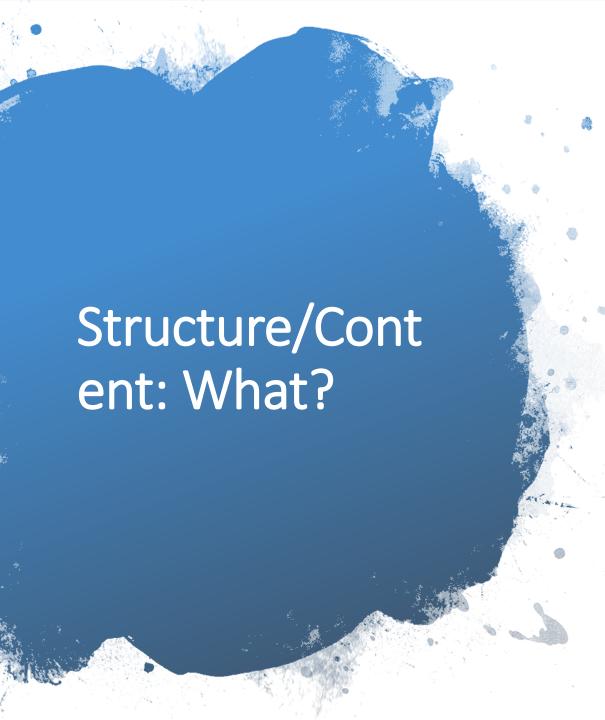
<sup>10</sup> <u>Blessed</u> are those who are persecuted because of righteousness, for theirs is the kingdom of heaven.



Blessed is the translation of the word *makarioi* used in the Greek New Testament

The old Greek word μακάριος makarios (mak-ar'-ee-os) is a prolonged form of the poetical μάκαρ makar (of the same meaning); supremely blessed, by extension fortunate, well off, blessed, happy

... When I look further back to Jesus' Aramaic, I find that the original word was ashray, from the verb yashar. Ashray does not have this passive quality to it at all. Instead, it means, "to let yourself on the right way for the right goal, to turn around, repent; to become straight or righteous." (Archbishop Abuna Chacour, a scholar of biblical Hebrew, New Testament Greek, and Aramaic)



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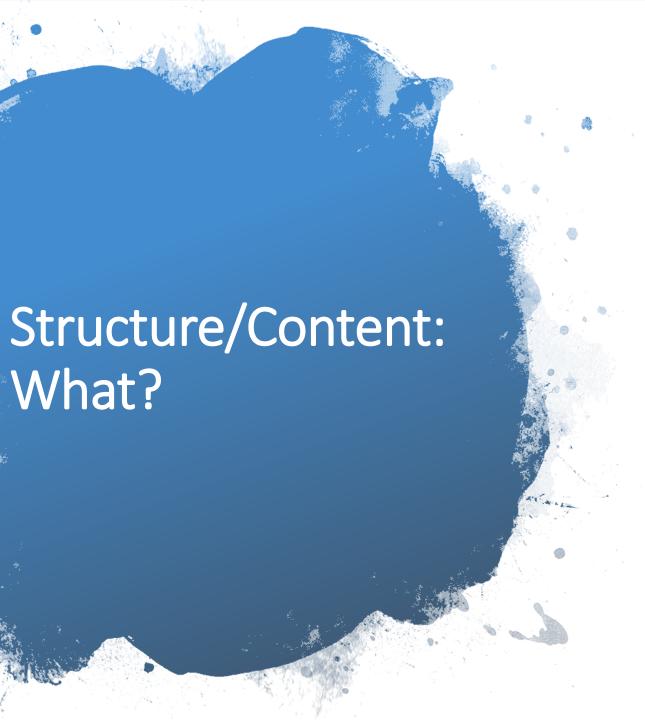
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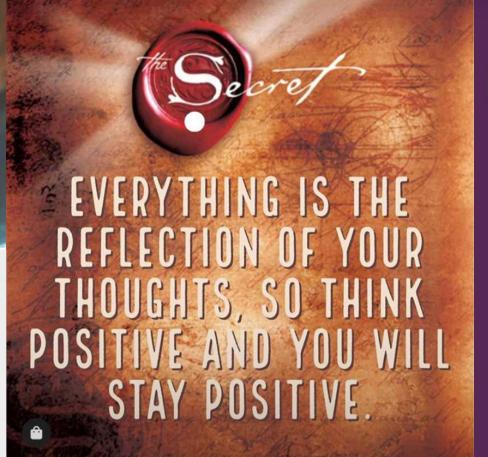
for theirs is the kingdom of heaven.

Concentration comes out of a combination of confidence and hunger.

Arnold Palmer







EXPECT PROBLEMS AND EAT THEM FOR BREAKFAST.

Alfred A. Montag

When you are good to others you will receive it back. When you feel good about yourself you will shine in other people's eyes. Give and don't expect anything back. You will be astonished.

## CTRL + ALT + DEL

Control yourself Alter your thinking Delete negativity

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Abraham Genesis 18:27

Jacob. Genesis 32:10

Moses Exodus 3:11; 4:10

David Psalm 51:17

Solomon 1 Kings 3:7

Isaiah Isaiah 6:5

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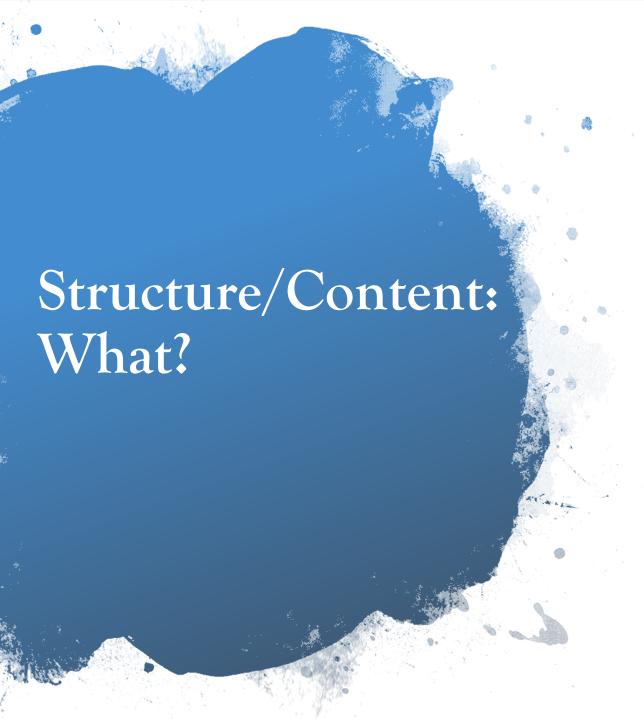
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John the Baptist John 1:27; 3:30

Luke 5:8 Peter

Paul Romans 7:18



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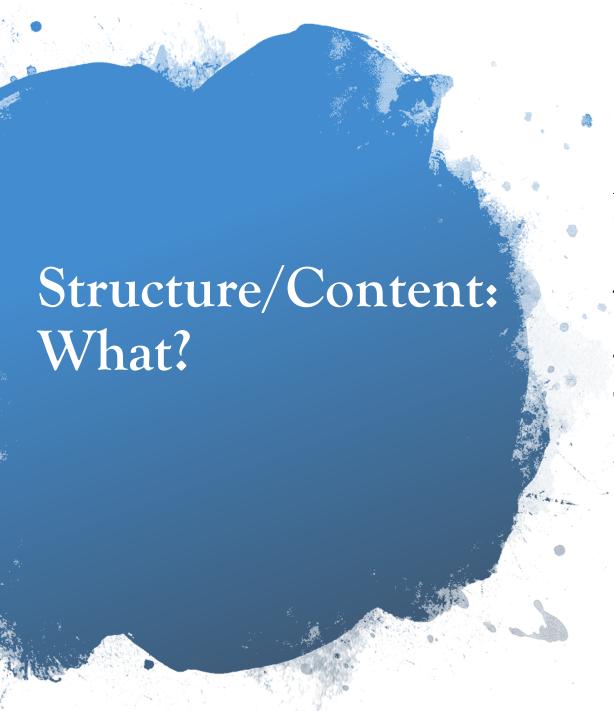
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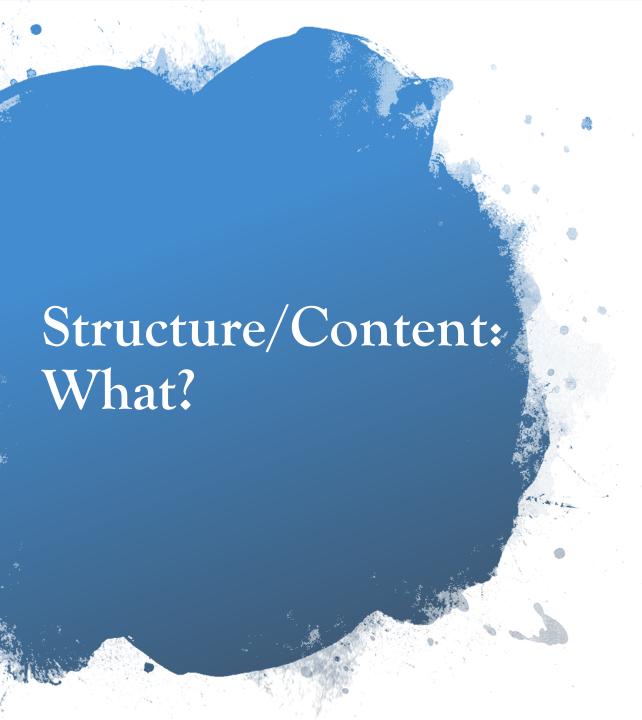
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Matthew 5:4 Amplified Bible (AMP)

4 "Blessed [forgiven, refreshed by God's grace] are those who mourn [over their sins and repent], for they will be comforted [when the burden of sin is lifted].



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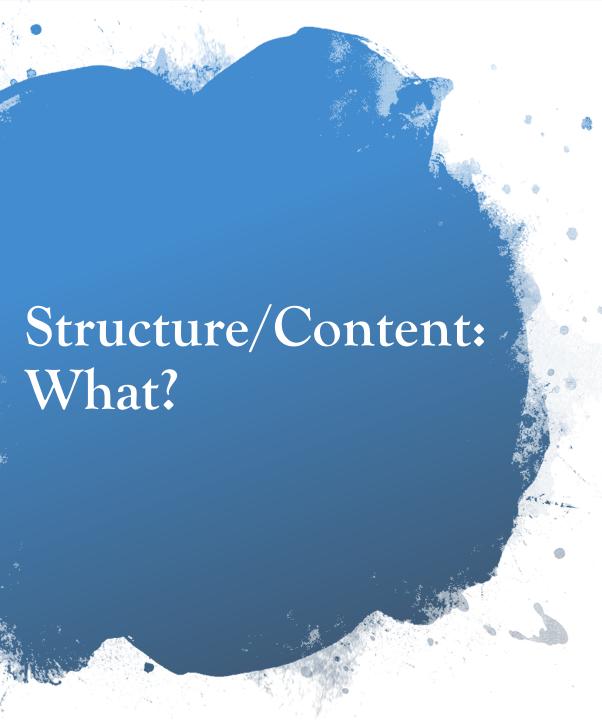
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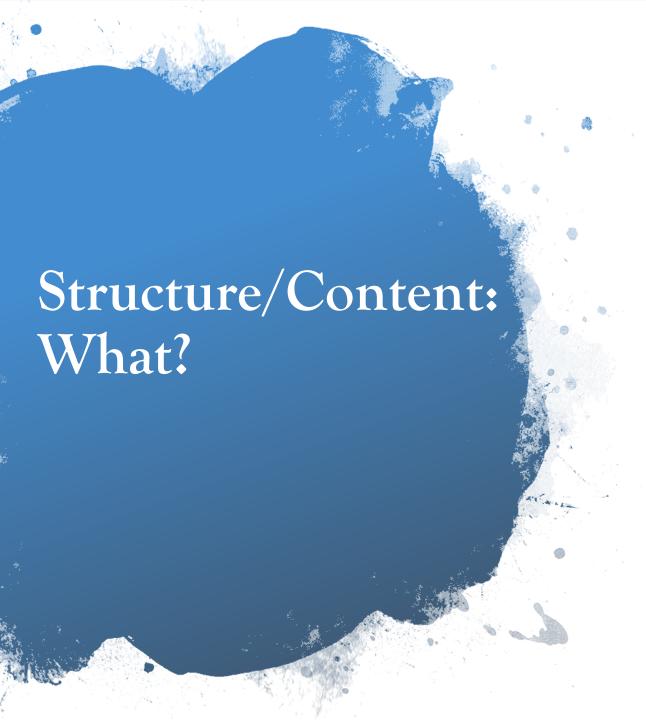
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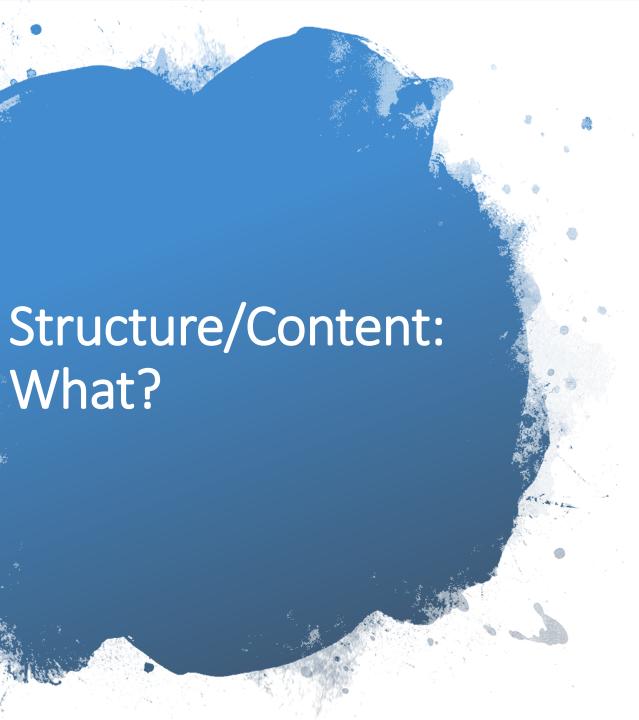
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David Psalm 24:3-4 James 4:8 **James** 

James 4:4

Matthew 22:37 **Jesus** 



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Matt 7: 24-29 (NIV)

The Wise and Foolish Builders

<sup>24</sup> "Therefore everyone who hears these words of mine and puts them into practice is like a wise man who built his house on the rock. <sup>25</sup> The rain came down, the streams rose, and the winds blew and beat against that house; yet it did not fall, because it had its foundation on the rock. <sup>26</sup> But everyone who hears these words of mine and does not put them into practice is like a foolish man who built his house on sand. <sup>27</sup> The rain came down, the streams rose, and the winds blew and beat against that house, and it fell with a great crash."

<sup>28</sup> When Jesus had finished saying these things, the crowds were amazed at his teaching, <sup>29</sup> because he taught as one who had authority, and not as their teachers of the law.





### **Encouragement**

Ashray (noun): It's a term of congratulations; It says you have done the right thing; things might seem difficult now but they will be better in the future.



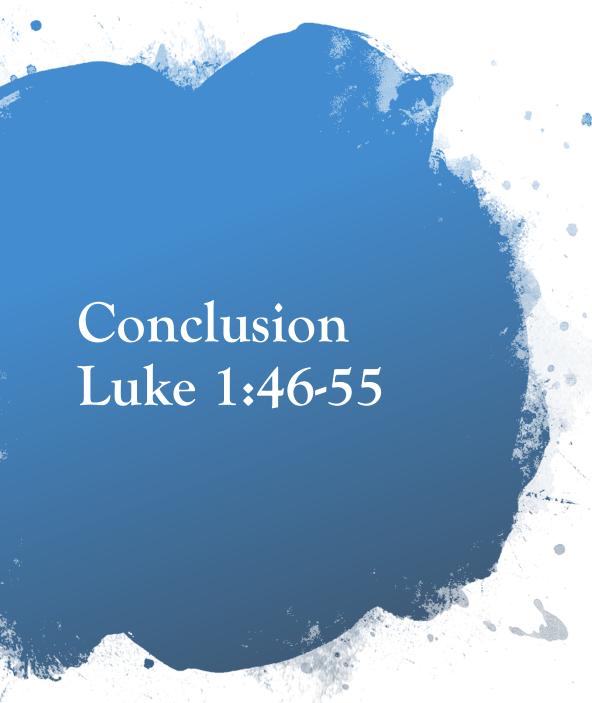
### Repentance

Ashray is a noun. Unlike makarioi (Greek). Ashray does not have a passive quality. It means 'to set yourself on the right way for the right goal; to turn around, repent; to become straight or righteous



#### **Assurance**

Things maybe difficult now. But this pales in comparison to eternity. God Promises you more.



### And Mary said:

"My soul glorifies the Lord and my spirit rejoices in God my Savior, for he has been mindful of the humble state of his servant. From now on all generations will call me blessed for the Mighty One has done great things for me—holy is his name. His mercy extends to those who fear him, from generation to generation. He has performed mighty deeds with his arm; he has scattered those who are proud in their inmost thoughts. He has brought down rulers from their thrones but has lifted up the humble. He has filled the hungry with good things but has sent the rich away empty. He has helped his servant Israel remembering to merciful Abraham and to descendants forever, just as he promised ancestors."